

COMMISSION DIRECTIVE

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|------------------------------|-------------------------------------|------------|----------------------------|
| ADMINISTRATIVE MATTERS | <input type="checkbox"/> | DATE | <u>May 14, 2008</u> |
| MOTOR CARRIER MATTERS | <input checked="" type="checkbox"/> | DOCKET NO. | <u>2008-164-T</u> |
| UTILITIES MATTERS | <input type="checkbox"/> | | <u></u> |

SUBJECT:

Docket No. 2008-164-T – Application of Senior Services, Incorporated of Chester County, 1197 Armory Road, Chester, South Carolina 29706 (Mailing Address: Post Office Box 1109, Chester, South Carolina 29706) (District 5) for a Class C (Non-Emergency) Certificate of Public Convenience and Necessity to transport passengers between points and places in South Carolina, restricted to fifteen (15) passengers.

COMMISSION ACTION:

Approve the application of Senior Services, Inc. of Chester County for a Class C (Non-Emergency) Certificate

PRESIDING Hamilton

| | MOTION | YES | NO | OTHER | | |
|----------|-------------------------------------|-------------------------------------|--------------------------|--------|---------------------|--------------------------|
| | | | | | APPROVED | <input type="checkbox"/> |
| | | | | | ACCEPTED FOR FILING | <input type="checkbox"/> |
| CLYBURN | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | DENIED | <input type="checkbox"/> |
| FLEMING | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | AMENDED | <input type="checkbox"/> |
| HAMILTON | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | TRANSFERRED | <input type="checkbox"/> |
| HOWARD | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Absent | SUSPENDED | <input type="checkbox"/> |
| MITCHELL | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Absent | CANCELED | <input type="checkbox"/> |
| MOSELEY | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | SET FOR HEARING | <input type="checkbox"/> |
| WRIGHT | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | ADVISED | <input type="checkbox"/> |
| | | | | | CARRIED OVER | <input type="checkbox"/> |

Session: Regular

Time of Session 2:30 PM

Commissioner Howard and Commissioner Mitchell were on Annual Leave

RECORDED BY JBS